

Chair
Luis Lopez

Secretary
vacant



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www.AtwaterVillage.org

Atwater Village Neighborhood Council
Environment & Land Use Sub-Committee Meeting
Thursday, March 26th, 2009 – 6:30pm to 7:45pm
Atwater Village Branch Library
3379 Glendale Blvd
Los Angeles, CA 90039

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to **2 minutes** per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at www.atwatervillage.org as well as the following: Chevy Chase Rec. Center (4165 Chevy Chase Dr), Atwater Village Branch Library (3379 Glendale Blvd), Coin Laundromat (Glendale & Perлита Ave), Vince's Market (Atwater Ave & Silver Lake Blvd), Giamella's (3178 Los Feliz Blvd), The Rolling Pin Bakery (3156 Glendale Blvd). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Sarai Molina, Project Coordinator, 866-LA-HELPS or (323) 224-2314 or e-mail to Sarai.Molina@lacity.org

1. Call to Order & Roll Call
2. **Public Comments** - Public comments are welcomed but limited to **2 minutes** per speaker.
3. **New Business:**
 - a) Presentation and Action: **4062 & 4064 W GARDEN AVE - conversion of storage space into a dwelling unit in a R1 Zone, Zone Variance Request**
 - b) Presentation and Action: **3133 - 3133 1/2 GLENDALE BLVD - condition use permit request to allow the sale of beer and wine for on-site consumption in a existing 1,900sqft restaurant.**
 - c) Presentation and Action: **"River Glen" designation for industrial area in North Atwater Village.**
4. **Committee Member Comment** - Comments on subject matters within the Committee's jurisdiction
5. Future Agenda Items and other Calendar Events
6. Adjournment (**7:45pm**)

Please note that both the Atwater Village Neighborhood Council and its committees serve as advisory bodies to the City of Los Angeles and are not final decision makers on environmental or land use issues. For more information about or to

comment on these Land Use issues contact Luis Lopez, ELU Chair, at luis@lopezautomotive.com.